



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

February 28, 2014

To: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "W. Fujioka", is written over the printed name and title.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

REPORT ON COUNTY-WIDE OPTIONS FOR THE REPLACEMENT OR RELOCATION OF DEPARTMENT HEADQUARTERS ON THE "VERMONT CORRIDOR": REQUEST FOR EXTENSION

On January 28, 2014, the Board directed the Chief Executive Office (CEO) to report back in 30 days on County-wide options for the replacement or relocation of the headquarters of the Departments of Mental Health, Parks and Recreation, Community and Senior Services, and Children and Family Services. These facilities are currently located in close proximity to the intersection of Vermont Avenue and Sixth Street in the City of Los Angeles ("Vermont Corridor") and have experienced a high level of physical deterioration.

On February 11, 2014, the Board directed the Community Development Commission (CDC) to report back in 60 days with a proposed scope, preliminary budget, and timeline for predevelopment of a Vermont Corridor Department Headquarter Facilities Project. The purpose of the proposed project is to provide for physically improved facilities, examine opportunities for private sector participation in the redevelopment of the County-owned facilities, increase County revenue, and stimulate economic development opportunities in the area.

Due to the complementary nature of these two reports and the overlap in their timeframes, we are requesting that the CEO and CDC work collaboratively to produce a joint report that addresses the issues raised in both of the Board's directives. It is anticipated that the combined report will be prepared within the 60 days ordered for the CDC report and will be presented to the Board at its April 15 meeting.

"To Enrich Lives Through Effective And Caring Service"

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Should you have any questions regarding this report, your staff may contact Santos H. Kreimann at (213) 974-1186 or Sean Rogan at (626) 586-1500.

WTF:SHK
DJT:zu

c: Executive Office, Board of Supervisors
County Counsel